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and Debtors-in-Possession*

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

IN THE MATTER OF:

Case No.: 11-24173-BAM

JOSEFINO & ROWENA NAVARRO,

Chapter 11

Debtors

CERTIFICATE OF SERVICE

I HEREBY CERTIFY under penalty of perjury that true and correct copies of the following were placed into the US Mail *Priority First Class Postage Prepaid* at Las Vegas, Nevada on January 15, 2012, and properly addressed to the following in the attached **MAILING MATRIX**:

1. DISCLOSURE STATEMENT WITH ALL EXHIBITS AND PLAN (DOC#28);
2. MOTION OF THE DEBTORS FOR THE ENTRY OF AN ORDER: (i) APPROVING THE DISCLOSURE STATEMENT; (ii) APPROVING THE FORM OF BALLOTS AND PROPOSED SOLICITATION AND TABULATION PROCEDURES; (iii) FIXING THE VOTING DEADLINE WITH RESPECT TO THE DEBTORS CHAPTER 11 PLAN; (iv) PRESCRIBING THE FORM AND MANNER OF NOTICE THEREOF; (v) FIXING THE LAST DATE FOR FILING OBJECTIONS TO THE CHAPTER 11 PLAN; (vi) SCHEDULING A HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11 PLAN; AND (vii) APPOINTING STEVEN L. YARMY, ESQ OF CITIZENS FOR CONSUMER'S RIGHTS AS SOLICITATION AND TABULATION AGENT (DOC#31); and;
3. NOTICE OF HEARING FOR (1) APPROVAL OF THE DEBTORS DISCLOSURE STATEMENT (2) MOTION OF THE DEBTOR FOR THE ENTRY OF AN ORDER: (i) APPROVING THE DISCLOSURE STATEMENT; (ii) APPROVING FORM OF BALLOTS

1 AND PROPOSED SOLICITATION AND TABULATION PROCEDURES; (iii) FIXING
2 THE VOTING DEADLINE WITH RESPECT TO THE DEBTOR'S CHAPTER 11 PLAN;
3 (iv) PRESCRIBING THE FORM AND MANNER OF NOTICE THEREOF; (v) FIXING
4 THE LAST DATE FOR FILING OBJECTIONS TO CHAPTER 11 PLAN; (vi)
5 SCHEDULING A HEARING TO CONSIDER CONFIRMATION OF THE CHAPTER 11
6 PLAN; AND (vii) APPOINTING STEVEN L. YARMY, ESQ OF CITIZENS FOR
7 CONSUMER'S RIGHTS AS SOLICITATION AND TABULATION AGENT (DOC#32).

8 I HEREBY CERTIFY that on January 15, 2012, under penalty of perjury that true and correct
9 copies of the following were delivered through the Court's CM/ECF system to:

10 EDWARD M. MCDONALD on behalf of U.S. Trustee U.S. TRUSTEE - LV - 11
edward.m.mcdonald@usdoj.gov

11 U.S. TRUSTEE - LV - 11
USTPRegion17.lv.ecf@usdoj.gov

12 And by United States Mail, First Class Priority Postage Prepaid and affixed to:
See Mailing Matrix below.

13 /s/ Chris Craig

14 Paralegal

1 **MAILING MATRIX**

| | | |
|----|---|--|
| 2 | BAC HOME LOANS SERVICING, L.P. 2380 Performance Dr. Bldg C Mail Stop: RGV-C-32 Richardson, TX 75082 | Toyota Motor Credit Corporation (TMCC) PO BOX 8026 Cedar Rapids, Iowa 52408-8026 |
| 4 | BAC Home Loans Servicing, L.P. 7105 Corporate Drive PTX-B-35 Plano, TX 75024 | Bank of America, N.A. C/O Wells Fargo Bank, N.A. One Home Campus, MAC ID#X2302-04C Des Moines, IA 50328 |
| 7 | Dept. of Employment, Training & Rehab Employment Security Division 500 East Third Street Carson City, NV 89713 | MAZUR & ASSOCIATES ATTN: MICHAEL D. MAZUR, ESQ. 3037 E. WARM SPRINGS RD STE 200 LAS VEGAS, NV 89120 |
| 9 | State of Nevada Dept. of Motor Vehicles Attn: Legal Division 555 Wright Way Carson City, Nevada 89711 | WELLS FARGO BANK, N.A. C/O JPMORGAN CHASE BANK, N.A. 2780 LAKE VISTA DR. LEWISVILLE, TX 75067 |
| 11 | Internal Revenue Service P.O. Box 7346 Philadelphia, PA 19101-7346 | Portfolio Recovery Associates, LLC PO Box 12914 Norfolk VA 23541 |
| 14 | Nevada Department of Taxation Bankruptcy Section 555 E. Washington Ave., #1300 Las Vegas, NV 89101 | Autumn Ridge @ Aliante Community Assn. c/o Hampton & Hampton 8965 S. Pecos Road Ste. 9A Henderson, NV 89074 |
| 16 | Clark County Treasurer c/o Bankruptcy Clerk Box 551220 Las Vegas, NV 89155-1220 | |
| 19 | Clark County Assessor c/o Bankruptcy Clerk Box 551401 Las Vegas, NV 89155-1401 | |
| 21 | CR EVERGREEN, LLC MS 550 PO BOX 91121 SEATTLE, WA 98111-9221 | |

24 /s/ Christopher Craig